



# Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

## Fourth Sunday in Ordinary Time

January 29, 2012 at 9 and 11:15 am

### SERVICE FOR THE LORD'S DAY

Word and Sacrament

*Please silence your cellular telephones and pagers.*

*This is a time for prayer, not conversation. If you must speak, let it be to the Lord!*

#### Prayer of Preparation

Undaunted you seek the lost, O God, exultant you bring home the found. Touch our hearts with grateful wonder at the tenderness of your forbearing love. Grant us delight in the mercy that has found us, and bring all to rejoice at the feast of forgiveness. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. Amen.

#### PRELUDE

Adagio for Strings

Samuel Barber

(1910-1981)

#### SALUTATION AND WELCOME

Fred R. Anderson

Pastor: The Lord be with you.

People: **And also with you.**

#### CALL TO WORSHIP

Pastor: Give thanks to the Lord with all your heart.

People: **In the assembly of the redeemed, sing praise.**

Pastor: The works of the Lord are great;

People: **Sought by all who place their trust in him.**

Pastor: In the name of God: Father, Son and Holy Spirit,

People: **Let us worship God.**

\*Let all who are able stand.



\*HYMN 308

O Sing a Song of Bethlehem

Kingsfold

#### CONFESSION OF SIN (*unison*)

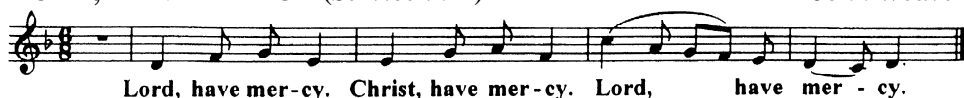
Molly Dowell Baum

**Merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

*(Silence for personal confession)*

#### LORD, HAVE MERCY (*Service in F*)

John Weaver



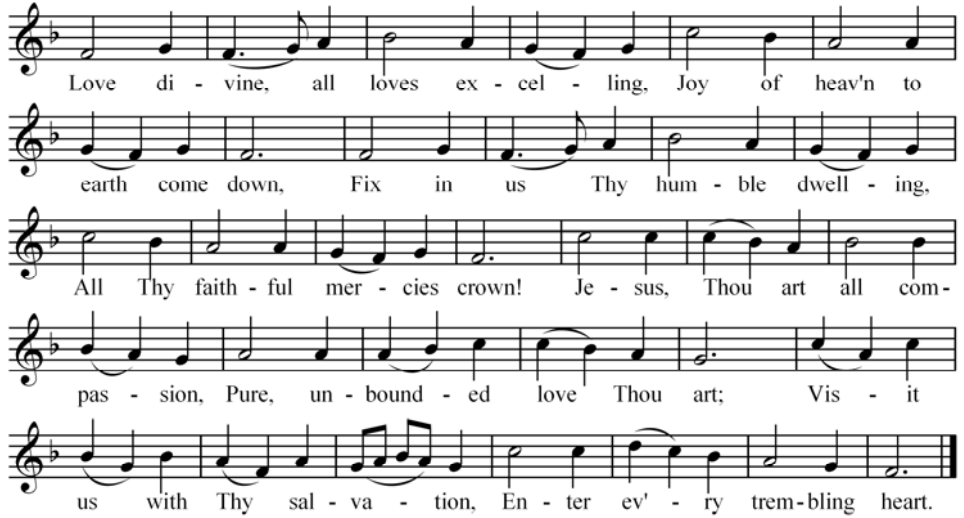
# ASSURANCE OF PARDON

Pastor: ...Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*RESPONSE OF PRAISE

*Hyfrydol*



Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
 earth come down, Fix in us Thy hum - ble dwell - ing,  
 All Thy faith - ful mer - cies crown! Je - sus, Thou art all com -  
 pas - sion, Pure, un - bound - ed love Thou art; Vis - it  
 us with Thy sal - va - tion, En - ter ev' - ry trem - bling heart.

Text: Charles Wesley, 1747; Music: Rowland Hugh Prichard, 1831

## \*SUMMARY OF THE LAW

## \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

## PRAYER FOR ILLUMINATION

**Beverly A. Bartlett**

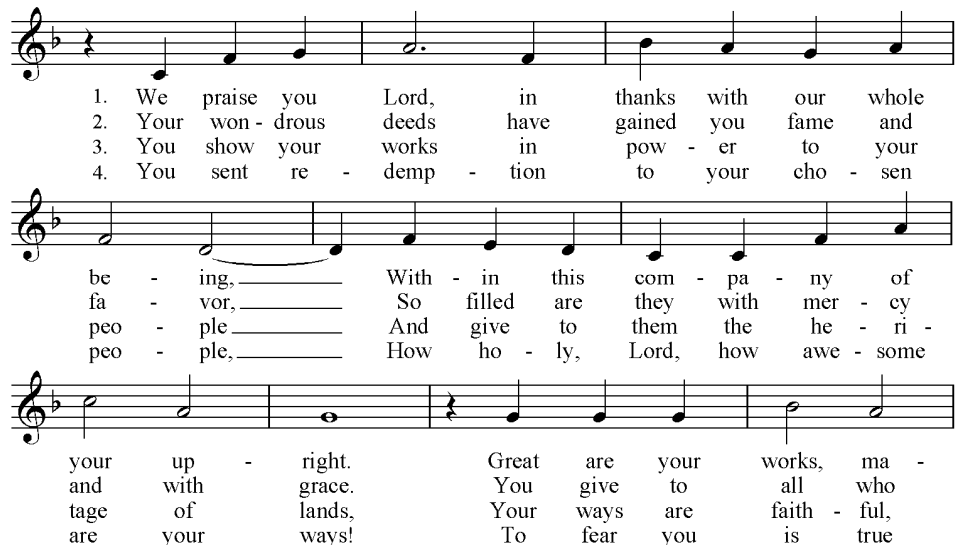
## OLD TESTAMENT LESSON

*(nrsv, page 168 OT)*

Deuteronomy 18:15-20

## \*PSALM 111

*Charterhouse*



1. We praise you Lord, in thanks with our whole  
 2. Your won - drous deeds have gained you fame and  
 3. You show your works in pow - er to your  
 4. You sent re - demp - tion to your cho - sen  
 be - ing, With - in this com - pa - ny of  
 fa - vor, So filled are they with mer - cy  
 peo - ple, And give to them the he - ri -  
 peo - ple, How ho - ly, Lord, how awe - some  
 your up - right. Great are your works, ma -  
 and with grace. You give to all who  
 tage of lands, Your ways are faith - ful,  
 are your ways! To fear you is true



(1) jest - ic, full of hon - or: \_\_\_\_\_ Un - end - ing  
 (2) fear you full pro - vis - ion, \_\_\_\_\_ So mind - ful  
 (3) just, your pre - cepts worth - y, \_\_\_\_\_ Up - held for -  
 (4) wis - dom's sure be - gin - ning, \_\_\_\_\_ Its prac - tice



right - eous - ness that stud - ied, brings de - light.  
 are you of your co - ve - nant of faith.  
 ev - er by your right - eous, faith - ful hands.  
 gives us life and you en - dur - ing praise.

Text: © Fred R. Anderson, 2009, all rights reserved.  
 Music: David Evans, 1927

*(During the last verse of the psalm, children and youth are invited to come forward, gathering around the Baptismal Font.)*

## LESSON FOR YOUNG CHRISTIANS

**Dr. Anderson**

*(After the lesson, children, ages three through eight may go to children's Bible study in the Phillips Lounge; they will return to the Sanctuary at the Doxology to participate in communion. Or the children may join the older children in returning to their parents now to participate in the rest of the service. Children three and under may be taken to the nursery on the 4th Floor.)*

## EPISTLE LESSON

1 Corinthians 8:1-13

**Donald B. Wahlig**

*(11:15 am)*

*(nrsv, page 160 NT)*

## THE GOSPEL

Mark 1:21-28

**Ms. Bartlett**

*(nrsv, page 33 NT)*

## SERMON

**“What is This?”**

**Dr. Anderson**

## \*HYMN 345

Dear Lord and Father of Mankind

*Rest*

*(11:15 am)*

## \*THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## CONCERNS OF THE CHURCH

**Dr. Anderson**

# PRESENTATION OF THE OFFERING

## OFFERTORY ANTHEM (11:15 am)

My Lord, Thou Art in Every Breath I Take Kevin Oldham  
(1960-1993)

My Lord, Thou art in every breath I take,  
And every bite and sup taste firm of Thee.  
With buoyant mercy Thou enfoldest me,  
And holdest up my foot each step I make.  
Thy touch is all around me when I wake,  
Thy sound I hear, and by Thy light I see  
The world is fresh with thy divinity  
And all Thy creatures flourish for Thy sake.

For I have looked upon a little child  
And seen Forgiveness, and have seen the day  
With eastern fire cleanse the foul night away;  
So cleansest Thou this House I have defiled.  
And if I should be merciful, I know  
It is Thy mercy, Lord, in overflow.

– Kenneth Boulding (1910-1993)

## \*DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; Praise God, all creatures  
here below; Praise God above, ye heav'nly  
host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

## \*PRAYER OF DEDICATION

**Ms. Dowell Baum**

# THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

## INVITATION

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

## COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

## SANCTUS

*Weaver*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"

## ACCLAMATION

**Christ has died, Christ is risen, Christ will come again.**

## INTERCESSIONS

...in your mercy; **Lord, hear our prayer.**

## PRAYER OF CONSECRATION

...all honor and glory are yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING BREAD & SHARING THE CUP

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

## DISTRIBUTION

*Come forward using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm place on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## COMMUNION ANTHEM (11:15 am)

Ubi Caritas (2001)

Ola Gjeilo  
(b. 1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another. Amen.

(Antiphon for Maundy Thursday,  
10th Century)

## CONGREGATIONAL SONG

**Raise a song of gladness, peoples of the earth.  
Christ has come, bringing peace, joy to ev-'ry heart.  
Alleluia, alleluia, joy to ev-'ry heart!  
Alleluia, alleluia, joy to ev-'ry heart!**

(Songs and Prayers from Taizé  
© GIA Publications, Inc. 1991  
Used and reprinted with  
Permission.)

## RESPONSE

Bless the Lord, O My Soul

The image shows two staves of musical notation in G major and 4/4 time. The first staff is for the choir and the second is for the congregation. The lyrics are: "Bless the Lord, O my soul, and all that is with-in me bless God's ho-ly name." and "Bless the Lord, O my soul, and for-get not all God's ben-c-fits."

